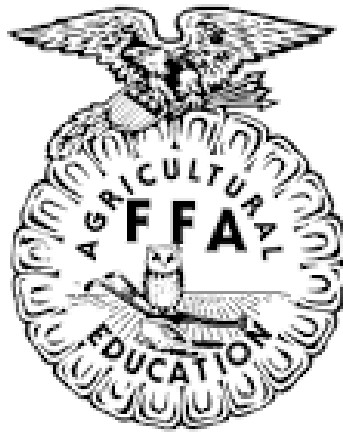


# FFA

## PREMIUM LIST



July 22nd - 28th 2024

## OLMSTED COUNTY FAIR

Rochester, Minnesota

**2024 FFA SCHEDULE  
OLMSTED COUNTY FAIR**

**Friday July 12th**

Pre-Registration Deadline

Go to <https://www.olmstedcountyfair.com/ffa/> for Online Registration/Entry Forms

**Monday, July 22**

11:00 a.m. – 5:00 p.m.

**Non-Livestock Entry Day - Graham 2**

Enter Crops, Horticulture/Floriculture, Construction and Ag Sciences Projects

**Monday, July 22**

8:00 a.m. – 11:00 a.m.

FFA Sheep & Goats Come In - Graham 1

11:00am - 1:00pm

FFA Goat Weigh-In/Check-In - Graham 1

1:00 p.m. – 2:00 p.m.

FFA Sheep Weigh-In/Check-In - Graham 1

**Tuesday, July 23**

All Day

Crops, Construction Projects, Horticulture/Floriculture and Ag Sciences Projects, Judged

3:00 p.m.

FFA Goat show - Graham 1

**Wednesday, July 24**

Immediately following 4-H Goat Show

FFA Sheep Show-Graham 1

After Sheep Show is Complete

FFA Sheep and Goats are Released

7:00pm

Pens available for FFA Swine - Graham 1

7:00 - 8:30pm

Check-in/Confirm Entries for FFA Swine - Graham 1

**Thursday, July 25**

8:00 - 9:00am

All pigs must be entered, weighed & entries confirmed

11am (or 30 minutes after the completion of the 4H Swine Show) FFA Swine Show - Graham 1

After 12:00 p.m.

FFA Dairy Come in

8:00 p.m.

All Dairy must be verified with Supt.

After 10:00 p.m.

FFA Beef Come in (after 4-H blue ribbon auction)

**Friday, July 26**

9-10 a.m.

FFA Beef Must Be In -- Market Cattle Weigh-In - Graham 3

FFA Breeding Beef Check-In with Supt. - Graham 3

9:00 a.m.

FFA Dairy Show– Graham 3

2:00 p.m.

FFA Beef Show – Graham 3

**Sunday, July 28**

1:00pm

FFA Dairy and Beef Released

4:00 p.m.

FFA Non-Livestock Exhibits Released

## **PUBLIC NOTICE TO ALL CONCERNED**

1. While the greatest possible care will be executed by the management to protect patrons of the Olmsted County Fair, each individual will be held personally responsible for his or her actions, and the management will not be accountable or responsible for any injury.
2. The Olmsted County Agricultural Association management assumes no liability for loss or damage to any property of the concessionaire, exhibitor, or patron, due to theft, fire, tornado, weather conditions or other causes.

## **GENERAL RULES FOR ALL EXHIBITORS**

1. All articles exhibited must be the property of the exhibitor and except in designated classes, must be made, manufactured, or raised by the exhibitor. Livestock entries must have been in possession of the exhibitor for at least 30 days prior to the fair.
2. No animal or article unworthy of a premium shall receive one, even though there be no competition.
3. The decision of the judges shall be final in all cases except where mistakes, fraud, or misrepresentation not discovered at the time of the award is made, is apparent. In such cases, the Board of Directors' decision is final.
4. NO PREMIUMS WILL BE PAID FOR ANY DISPLAY OR EXHIBIT IN ANY DEPARTMENT TAKEN OUT BEFORE THE REGULARLY SCHEDULED RELEASE TIME.
5. No more than one entry, except livestock, can be made in the same lot by an exhibitor.
6. FFA members will be eligible to exhibit if they meet the requirements of being an FFA member in good standing with their local chapter. Incoming 7<sup>th</sup> graders are eligible to exhibit at the county fair. Graduates from high school may exhibit four (4) county fairs following the student's graduation from high school
7. **It is the exhibitor's responsibility to be aware of and follow all the Rules, Regulations and Policies of the MN Board of Animal Health in regard to any and all diseases.**

## **RULES FOR LIVESTOCK EXHIBITORS**

TAKE NOTICE – Pre Registration Entries close July 12. See Division Rules for Time of Entry and Release.

Official Veterinarian – Dr. Cindy Wolf  
Telephone: 507-450-5453

## GENERAL RULES

1. Entries are open to FFA members in good standing with their chapters.
2. All health regulations governing open-class livestock will be in effect.
3. Livestock entries must have been in possession of the exhibitor for at least 30 days prior to the fair.
4. Deadline for entries will be July 12.
5. Health certificates must be available at the time livestock are unloaded.  
See "Notice to All Exhibitors of Livestock".
6. Each exhibitor must keep his/her pens and alleys in front of his/her pens clean at all times during the fair.
7. If the livestock entry is also entered in the open class show, please indicate this on the entry sheet.
8. Exhibit awards from the Rochester Area Agricultural Committee will be awarded a maximum of twice to the same exhibitor in any area, unless there is no reasonable competition for the award. Eligible FFA members are from FFA Chapters at Chatfield, Dover-Eyota, Kasson-Mantorville, Byron, Pine Island, Plainview-Elgin-Millville, Rochester, St. Charles, and Stewartville.
9. It is the exhibitor's responsibility to be aware of and follow all the Rules, Regulations and Policies of the MN Board of Animal Health in regard to any and all diseases.

## Awards

Will be Presented by the

ROCHESTER AREA AGRICULTURAL COMMITTEE

To the Best All-Around FFA Exhibitor of the following:

BEEF - DAIRY - SHEEP - SWINE - AGRICULTURAL SCIENCES

CROPS - CONSTRUCTION PROJECTS

HORTICULTURE - FLORICULTURE

### *Livestock Showmanship Award*

A ribbon will be awarded to the individual winning the Showmanship & Reserve Showmanship contest in each livestock species area (Dairy/Beef/Sheep/Swine/Goat).

## NOTICE TO ALL EXHIBITORS OF LIVESTOCK

**FFA members entering in Open Class, enter before July 12.** A separate FFA entry form **MUST** be filled out for all animals, even if an Open Class entry form has been completed. Although there is no entry fee, **the fee for bedding purchased from the fair and/or tie-outs must be paid (beef).** Check the premium book for fee amounts. Checks should be made payable to Olmsted County Fair.

1. No animal shall be awarded more than one FFA premium except for herd sweepstakes, special premiums, or as part of a group.
2. Exhibitors must keep their stock stalls and pens in good, neat condition and open for inspection from 10:00 a.m. to 10:00 p.m.
3. Livestock exhibitors are limited to two entries in each lot, except groups; only one entry is permitted. Market sheep and swine are allowed three (3) individuals per lot.
4. All livestock will be inspected by the official veterinarian on the opening date of the Fair.

**It is the exhibitor's responsibility to be aware of and follow all the Rules, Regulations and Policies of the MN Board of Animal Health in regard to any and all diseases.**

- a. All out-of-state cattle shown at public exhibitions are to be accompanied by a health certificate issued by an approved veterinarian within 90 days prior to the opening date of the exhibition, and executed on the official health certificate from the state. HEALTH CERTIFICATE shall include the required brucellosis records. Cattle from other states will require a Tuberculosis negative test.
  - b. Out-of-state sheep must be accompanied by a Health Certificate certifying that the sheep for exhibition and the flock of origin have been inspected and found free of scabies or other infectious diseases within 30 days prior to the opening date of the exhibition. Sheep breeding stock must have an official scrapies identification tag. Wethers are no longer exempt and must also have a tag.
5. All Bulls must be double-tied.
  6. ALL HEALTH CERTIFICATES MUST BE AVAILABLE UPON REQUEST FOR LIVESTOCK ON THE FAIRGROUNDS.
  7. The official veterinarian of the fair shall have full authority in all matters of livestock sanitation as the representative of the board. It is suggested that livestock exhibitors contact the official veterinarian as soon as possible.
  8. The fair management will use diligence to ensure the safety of livestock or articles entered for exhibition, after their arrival and placement, but under no circumstances will it be responsible for any loss, injury, disease, sickness or damage done to, or occasioned by or arising from any animal or article on exhibition, and the exhibitor shall indemnify the fair and management thereof against all legal or other proceedings in regard thereto.
  9. Bedding will NOT be furnished by the fair association. Exhibitors are to furnish bedding and feed. Hay must be in bales.
  10. If the animal is not in the correct class with the superintendent before the show starts, the animal will not be allowed to show.

**NOTICE TO ALL EXHIBITORS OF LIVESTOCK (CONTINUED)**

11. No one except the caretaker, designated by the Fair Board, shall stay in livestock barns at night.
12. No dogs allowed in livestock buildings except those brought to regular Dog Show such as 4-H.
13. Animals need to be shown by an FFA member whenever possible unless due to show conflicts or 2<sup>nd</sup> animal per lot. In case of illness or other extenuating circumstances, an exhibitor may substitute another FFA member to show the entry. The substitute, however, must be pre-approved by the department superintendent.
14. All animals must be shown in the arena to receive a premium and ribbon. No pen or stall judging.
15. Exhibitors showing livestock in FFA and Open Class will be stalled with their Open Class.
16. **If the animals are not checked in properly, they will not be allowed to be shown and no premium will be given.**

**FFA ACTIVITIES**

FFA advisors from the following Chapters will conduct the FFA activities at the Olmsted County Fair.

Byron - Chatfield - Dover-Eyota  
Kasson-Mantorville - Pine Island - Plainview-Elgin-Millville  
Rochester - St. Charles - Stewartville

The FFA advisor in your area can be contacted through the local high school to enter exhibits, explain general rules, or answer questions about the FFA division. FFA advisors will head each entry division and can be contacted at the Fair for specific details not listed in the Fair Book.

**Learning to do\*Doing to learn,  
Earning to live\*Living to serve**

**FFA DAIRY CATTLE – DEPARTMENT 101**

Jessica Bester – Superintendent – Pine Island High School

Telephone: 651-307-6064

Email: [jessica.bester@pineisland.k12.mn.us](mailto:jessica.bester@pineisland.k12.mn.us)

Dairy Cattle Received AFTER 12:00 p.m. (NOON) on Thursday.

Dairy Cattle must be verified with the superintendent by 8:00 p.m. on Thursday

Dairy Cattle Released at noon on Sunday.

1. Entries Open To Both Grades and Purebreds
2. Two Entries Permitted In Each Lot

**DEFINITION OF AGES**

**LOT NO.**

1. Jr. Heifer Calf, born between March 1 to May 31, of this year.
2. Winter Heifer Calf, born December 1, previous year, to February 28, this year.
3. Fall Heifer Calf, born September 1 to November 30, of previous year.
4. Summer Jr Yearling June 1 to August 31, of previous year.
5. Spring Jr Yearling March 1 to May 31, of previous year.
6. Winter Sr Yearling December 1, two years ago, to February 28, of previous year.
7. Fall Sr Yearling September 1 to November 30, of previous year.
8. Junior Two Year Old March 1 to August 31, two years ago
9. Senior Two Year Old September 1, three years ago, to February 28, two years ago
10. Cows, 3 Years Old, born September 1, four years ago, to August 31, three years ago.
11. Aged Cow born before Sept 1, four years ago.
12. Dry Cow of any Age

**Classes of Dairy Cattle**

**Class 110** – Holstein  
**Class 120** – Guernsey  
**Class 130** – Jersey

**Class 140** – Brown Swiss  
**Class 150** – Ayrshire  
**Class 160** – Shorthorn  
**Class 170** – X Breed

**PRIZE MONEY**

1<sup>st</sup> - \$16.00   2<sup>nd</sup> - \$14.00   3<sup>rd</sup> - \$13.00   4<sup>th</sup> - \$12.00   5<sup>th</sup> - \$11.00  
6<sup>th</sup> - \$10.00   7<sup>th</sup> - \$ 9.00   8<sup>th</sup> - \$ 8.00   9<sup>th</sup> - \$ 7.00   10<sup>th</sup> - \$ 6.00

**FFA BEEF CATTLE – DEPARTMENT 102**

Superintendent: Mollie Allen - Kasson-Mantorville High School

Telephone: 507-226-4801

Email: m.allen@komets.k12.mn.us

\*Beef Cattle Received after 10:00 p.m. on Thursday.

\*\*FFA must be in place by 9 am Friday

\*\*Market Animals weigh-in 9-10 a.m. on Friday. No late weigh-ins.

- \*\*\***All** Beef Entries (market & breeding) must be verified with the superintendent between 9-10 a.m. on Friday. Registration papers **must** be present at the time of check-in to show in the respective breed classes.

Show starts at 2:00 p.m.

Beef Cattle Released at 1:00 on Sunday.

1. Open to registered and grade animals.
2. Two Entries per lot permitted

**DEFINITIONS OF AGES (AS OF SEPTEMBER 1)**

**LOT NO.**

1. Junior Heifer Calf – Calved on or after March 1, current year
2. Winter Heifer Calf - Calved between January 1 - February 28, current year
3. Late Senior Heifer Calf – Calved between November 1- December 31, last year
4. Early Senior Heifer Calf – Calved between September 1 – October 31, last year
5. Summer Yearling Heifer – Calved between July 1 – August 31, last year
6. Spring Yearling Heifer – Calved between May 1-June 30, last year
7. March/April Junior Yearling Heifer – Calved between March 1 – April 30, last year
8. Early Junior Yearling Heifer – Calved between January 1 - February 28, last year
9. Senior Yearling Heifer – Calved September 1 - December 31, two years before
10. Cow/Calf
11. Junior Bull Calf – Calved on or after January 1, current year
12. Senior Bull Calf – Calved between September 1 – December 31, last year
13. Yearling Bull – Calved between January 1 – August 31, last year
14. Market Beef Steers – All Enter **Class 190**
15. Market Beef Heifer – All Enter **Class 190**
16. Dairy Market Steers – All Enter **Class 190**
17. Prospect Steers – All Enter **Class 190**

**Classes of Beef**

**Class 110** – Hereford

**Class 120** – Angus

**Class 130** – Shorthorn

**Class 140** – Any Other Breeds

**Class 150** – Red Angus

**Class 160** – Simmental

**Class 170** – Foundation Simmental

**Class 180** – Commercial

**Class 190** – Market Animals

**PRIZE MONEY**

1<sup>st</sup> - \$16.00   2<sup>nd</sup> - \$14.00   3<sup>rd</sup> - \$13.00   4<sup>th</sup> - \$12.00   5<sup>th</sup> - \$11.00  
6<sup>th</sup> - \$10.00   7<sup>th</sup> - \$ 9.00   8<sup>th</sup> - \$ 8.00   9<sup>th</sup> - \$ 7.00   10<sup>th</sup> - \$ 6.00



**FFA SHEEP – DEPARTMENT 103**

Superintendent – Shawn Erickson- Stewartville High School

Telephone: 507-251-2047

Email: [shawn.erickson@ssdtigers.org](mailto:shawn.erickson@ssdtigers.org)

Sheep weigh-in from 1:00 – 2:00 p.m. on Monday. Verify all sheep entries at weigh-in with the superintendent or the animal will not be permitted to show. No late weigh-ins.

Sheep Penned by 11:00 AM. on Monday.

Sheep Released after the show on Wednesday.

1. Purebred ( Grades show in class 170.)
2. Breeders Young Flocks to consist of one ram, one yearling ewe, and two ewe lambs
3. Livestock exhibitors are limited to two entries in each lot, except groups; only one entry is permitted. Market sheep are allowed three (3) individuals per lot.
4. Lambs shown in a market class cannot be shown in the breeding class or vice versa
5. **All** exhibitors must clean out pens when sheep are released from the barn. No bedding will be furnished.

**DEFINITION OF AGES**

**LOT NO.**

1. Yearling Ram – Born between September 1, two years before and August 31, last year.
2. Fall/Sr. Ram Lamb – Born between September 1, last year and December 31st, last year..
3. Winter Jr. Ram Lamb – Born between January 1st and February 28th current year.
4. Spring Jr. Ram Lamb- Born after March 1st current year
5. Yearling Ewe – Born between September 1, two years before and August 31, last year.
7. Fall/Sr. Ewe Lamb – Born between September 1, last year and December 31st last year.
8. Winter Jr. Ewe Lamb – Born between January 1st and February 28th current year.
9. Spring Jr. Ewe Lamb- Born after March 1st current year.
10. Breeders Young Flock – See FFA Sheep Rule #3.

**Classes of Sheep**

**Class 110** – Babydolls

**Class 120** – Hampshires

**Class 130** – Cheviots

**Class 140** – Suffolks

**Class 150** – Southdown

**Class 160** – Dorsets

**Class 170** – X-Bred/Wether Type

**Class 180** – Any Other Breeds

**Class 190** – Market Sheep

**LOT NO.**

10. Black Face Market Lamb – Ewe or Wether
11. White Face Market Lamb – Ewe or Wether
12. Speckle Faced -Ewe or Wether
13. Market Pen of 3 Lambs – Ewes or Wether (Can be a mix of lot 10-12)

**PRIZE MONEY**

1<sup>st</sup> – \$9.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$7.00 4<sup>th</sup> - \$6.00 5<sup>th</sup> - \$5.00

6<sup>th</sup> - \$4.00 7<sup>th</sup> - \$4.00 8<sup>th</sup> - \$3.00 9<sup>th</sup> - \$3.00 10<sup>th</sup> - \$3.00

**FFA SWINE - Departments 104 and 105**

Tyffanie Heublein - Superintendent - Dover-Eyota High School  
Telephone: 507-429-9018 Email: tyffanieheublein@deschools.org

Show Time: Thursday 11am or 30 minutes after the completion of the 4H Swine Show  
Confirm Entries & Weigh In: Thursday 8:00 - 9:00am

Animals must be in place & checked in by.

Pens will be available by 7pm Wednesday evening

Released following showmanship

Scale will be open Thursday from 8-9am All entries to be inspected by the official fair veterinarian.

No bedding will be furnished.

Trailers will park in designated areas

**THIS IS NOT A TERMINAL SHOW.**

**Special Rules**

1. Open to purebred, crossbred or grade, barrows or gilts, fed for market. Pigs may be owned in a bona fide partnership with parent or guardian; such ownership to be certified by an agriculture instructor.
2. Animals must be owned and fed for at least 30 days before date of showing by, and entered in the name of, the feeder and exhibitor.
3. An exhibitor may enter and show a maximum of three (3) market hogs per lot.
4. Gilts shown in the market class cannot be shown in the breeding classes or vice versa.
5. **All** exhibitors must clean out pens when swine are taken out following shows.

**DEPARTMENT 104**

**Class 110 – Market Pigs**

**LOT NO.**

1. Purebred Market Barrow – Entries in this lot will be divided into workable groups on the basis of their weight
2. Crossbred Market Barrow - Entries in this lot will be divided into workable groups on the basis of their weight
3. Individual Market Gilt -Entries in this lot will be divided into workable groups on the basis of their weight .
4. Market Pen of Three (3). Pens will be divided into groups of not more than ten pens/groups. Only one entry in a pen lot per exhibitor.
5. School or Chapter Group. Five (5) pigs from the same school or chapter, contributed by three or more exhibitors. A maximum of two pigs from any one exhibitor. Pigs must have been exhibited in the Market lots and conform to required weights. A traveling trophy will be awarded.

**PRIZE MONEY**

1<sup>st</sup> - \$9.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$7.00 4<sup>th</sup> - \$6.00 5<sup>th</sup> - \$5.00  
6<sup>th</sup> - \$4.00 7<sup>th</sup> - \$4.00 8<sup>th</sup> - \$3.00 9<sup>th</sup> - \$3.00 10<sup>th</sup> - \$3.00

**FFA SWINE SHOW – CONTINUED**

**DEPARTMENT 105 – BREEDING SWINE**

**DEFINITION OF AGES FOR BREEDING SWINE**

December Gilt – Farrowed during December, last year

Early January Gilt – Farrowed January 1 – January 20, current year

Late January, Early February Gilt – Farrowed January 21 – February 10, current year

Late February Gilt – Farrowed February 11 – February 28, current year

March Gilt – Farrowed on or after March 1, current year

**LOT NO.**

1. December Gilt
2. Early January Gilt
3. Late January/Early February Gilt
4. Late February Gilt
5. March Gilt

GRAND CHAMPION FEMALE – RIBBON

RESERVE GRAND CHAMPION FEMALE – RIBBON

**CLASSES**

<b>Class 110</b> Poland China	<b>Class 150</b> Hampshire	<b>Class 190</b> X-Bred
<b>Class 120</b> Spotted Hogs	<b>Class 160</b> Berkshire	
<b>Class 130</b> Duroc	<b>Class 170</b> Yorkshire	
<b>Class 140</b> Chester White	<b>Class 180</b> Landrace	

GRAND CHAMPION BREEDING GILT -- RIBBON

RESERVE GRAND CHAMPION BREEDING GILT -- RIBBON

**PRIZE MONEY**

1<sup>st</sup> - \$9.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$7.00 4<sup>th</sup> - \$6.00 5<sup>th</sup> - \$5.00  
6<sup>th</sup> - \$4.00 7<sup>th</sup> - \$4.00 8<sup>th</sup> - \$3.00 9<sup>th</sup> - \$3.00 10<sup>th</sup> - \$3.00

**FFA GOATS – DEPARTMENT 106**

Samantha Selness– Superintendent – St. Charles High School

Telephone: 507-703-1576

Email:[sselness@schs.k12.mn.us](mailto:sselness@schs.k12.mn.us)

Goats Penned by 1:00 pm on Monday

Goat weigh-in 11:00am -1:00 pm Monday

Show Time: 3:00 pm Tuesday

Goats Released after sheep show on Wednesday

Each exhibitor may show two entries in each lot.

No bedding provided.

**Class 1 Dairy Goats**

LOT NO.

**Birthdates**

1. Junior Kid Doe April 1 – June 30, current year
2. Senior Kid Doe January 1 – March 31, current year
3. Dry Yearling Doe January 1 – December 31, last year
4. Milking Yearling Doe January 1 – December 31, last year
5. Milking Two Year Old Doe January 1 – December 31, two years before
6. Milking Doe ~ 3 Years and under 5 Years born in three to five years before
7. Milking Doe ~ 5 Years and older born before five or more years before

**Breeds – Registered & Grades**

The following breeds are eligible to compete at the Goat Show:

Alpine ~ Lamancha ~ Nubian ~ Oberhasli ~ Saanen ~ Toggenburg ~ Recorded Grades ~ Nigerian Dwarfs ~Sables ~ Unrecorded Grades

**Unrecorded grades are limited to the unregistered eight recognized ADGA breeds or any combination thereof.**

**Class 2 Meat Breeding Does**

LOT NO.

1. Spring Breeding Doe (registered or grade) April 1 – May 15, current year
2. Early Winter Breeding Doe (registered or grade) December 1 – January 31, current year
3. Late Winter Breeding Doe (registered or grade) February 1 -- March 31, current year
4. Yearling Meat Goat Breeding Doe (registered or grade), previous year
5. Pair of Breeding Does

**Class 3 Market Goats (weighed goats)**

LOT NO.

1. Dairy Market Goat- altered male or female (no bucks allowed) January 1- May 15, current year
2. Non-Dairy Wether, altered male (no bucks allowed), January 1-May 15, current year
3. Non-dairy Market Doe, January 1-May 15, current year
4. Pair of Market Goats

**Breeds – Registered & Grades**

Meat goats may be any breed or cross. Eligible breeds may include: Angora, Boer, Cashmere, Fainting, Kinder, Pygmy, dairy breeds, and crosses.

**Weight Guidelines**

The show will be split into **non-dairy and dairy** classes.

Based on the number of entries, classes **will be divided** at the discretion of the show committee.

**PRIZE MONEY**

	1 <sup>st</sup> - \$9.00	2 <sup>nd</sup> - \$8.00	3 <sup>rd</sup> - \$7.00	4 <sup>th</sup> - \$6.00	
5 <sup>th</sup> - \$5.00	6 <sup>th</sup> - \$4.00	7 <sup>th</sup> - \$4.00	8 <sup>th</sup> - \$3.00	9 <sup>th</sup> - \$3.00	10 <sup>th</sup> - \$3.00

**CROPS – DEPARTMENT 111**

Tim Willette – Superintendent – Chatfield High School

Telephone: 507-867-4210

Email: [twillette@chatfiledschools.com](mailto:twillette@chatfiledschools.com)

Crop Exhibits in place by 5:00 p.m. on Monday, July 22.

Crop Exhibits released at 4:00 p.m. on Sunday, July 28.

**Class 110 – CROPS**  
ONE ENTRY PER LOT

**LOT NO.**

1. 1 Gallon Ziplock Bag of Oats – Present Year
2. Oats – Sheaf of 4 Inches Diameter – Present Year
3. 1 Gallon Ziplock Bag of last year's Barley
4. Barley Sheaf – 3 Inches in Diameter
5. 3 Corn Plants – Complete With Roots
6. 1 Gallon Ziplock Bag of Last Year's Shelled Corn
7. 1 Gallon Ziplock Bag of Last Year's Soybeans
8. Wheat Sheaf – 3 Inches in Diameter
9. 1 Gallon Ziplock Bag of last year's Wheat

**Class 111 – LIVESTOCK FEEDS**  
ONE ENTRY PER LOT

**LOT NO.**

1. High Moisture Corn – 1 Gallon Size Ziplock Bag
2. Corn Silage – 1 Gallon Size Ziplock Bag
3. Slice of Alfalfa Hay – Displayed in Plastic Bag
4. Slice of Mixed Hay – Displayed in Plastic Bag
5. Haylage – 1 Gallon Size Ziplock Bag
6. Total Mixed Rations (TMR) – 1 Gallon Size Ziplock Bag  
(Include Contents List)

**PRIZE MONEY**

1<sup>st</sup> - \$7.00 2<sup>nd</sup> - \$6.00 3<sup>rd</sup> - \$5.00 4<sup>th</sup> - \$4.00 5<sup>th</sup> - \$3.00  
6<sup>th</sup> - \$2.00 7<sup>th</sup> - \$1.00 8<sup>th</sup> - \$1.00 9<sup>th</sup> - \$1.00 10<sup>th</sup> - \$1.00

**HORTICULTURE/FLORICULTURE – DEPARTMENT 112**

Molly Kappers – Superintendent – Rochester High School

Telephone: 507-328-5426

Email: [amkappers@rochester.k12.mn.us](mailto:amkappers@rochester.k12.mn.us)

Exhibits in place by 5:00 p.m. on Monday, July 22.

Exhibits released at 4:00 p.m. on Sunday, July 28.

**Class 110 – FLORICULTURE - ONE ENTRY PER LOT**

**LOT NO.**

1. Dried Flower Arrangements
2. Fresh Flower Arrangements – Special Occasions
3. Fresh Flower Arrangements – All Occasions
4. Fresh Flower Vase Arrangement
5. Silk Flower Arrangement – Special Occasions
6. Silk Flower Arrangement – All Occasions
7. Silk Flower Vase Arrangement
8. Corsages – Fresh Flowers
9. Corsages – Silk Flowers
10. Boutonnieres – Fresh Flowers
11. Boutonnieres – Silk Flowers
12. Home Crafts – With Flower Arrangements
13. Wreath Design
14. Hand held Bouquets-Silk
15. Unusual Arrangements
16. Hand held Bouquet-Fresh

**Class 120 – HORTICULTURE - ONE ENTRY PER LOT**

**LOT NO.**

1. Landscape Design Drawings
2. Landscape Design Drawings With Photos – Before & After
3. Terrariums
4. Collection-6 Different Vegetables, Specimen numbers: If Large – 1; If Medium – 3; If Small – 12
5. Collection of Several Varieties of the Same Vegetable
6. Six specimens of Single Variety of the Same Vegetable
7. Largest Zucchini
8. Single Variety of One Vegetable in a One Peck Container
9. Garden Flowers – Cut – Single Variety – 3 Stems Uniform in Size Bloom
10. Garden Flowers - Monochromatic color
11. Garden Flowers – Cut – Several Varieties Together
12. Bedding Plants in a Special Occasion Planter
13. Bedding Plants in a Decorative Planter
14. Bedding Plants in an Unusual Planter
15. Hanging Basket
16. Potted Houseplants
17. Herb Garden

**AGRICULTURAL SCIENCES – DEPARTMENT 113**

Paul Aarsvold – Superintendent – PEM High School

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**CLASS 110 - LOT NO.**

1. Science Fair Display & Paper – Individual
2. Science Fair Display & Paper – More Than One Student
3. Science Fair Display & Paper – Multiple Entries from the Same School
4. Agricultural Science Display – Individual
5. Agricultural Science Display – More Than One Student
6. Agricultural Science Display – Multiple Entries from the Same School
7. Agricultural Research Paper – Individual
8. Agricultural Research Paper – More Than One Student
9. Agricultural Research Paper – Multiple Entries from the Same School
10. Natural Resources – Display & Paper – Individual
11. Natural Resources – Display & Paper – Multiple Entries from the Same School
12. Natural Resources – Display – Individual
13. Natural Resources – Display – More Than One Student
14. Natural Resources – Display – Multiple Entries from the Same School
15. Natural Resources – Papers – Individual
16. Natural Resources – Papers – More Than One Student
17. Natural Resources – Papers – Multiple Entries from the Same School
18. Photography -- With an Agricultural Subject
19. Artistic Expression Project
20. Collections/Identification – Individual
21. Collections/Identification – More Than One Student
22. Collections/Identification – Multiple Entries from the Same School
23. Ag Careers Display – Individual
24. Ag Careers Display – More Than One Student
25. Ag Careers Display – Multiple Entries from the Same School
26. Teaching Materials – Individual
27. Teaching Materials – More Than One Student
28. Service Project Display
29. Chapter Display
30. Electronic Presentations (Printed Off)
31. Supervised Agriculture Experience Project (SAE)

**PRIZE MONEY**

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1<sup>st</sup> - \$8.00   2<sup>nd</sup> - \$7.00   3<sup>rd</sup> - \$6.00   4<sup>th</sup> - \$5.00   5<sup>th</sup> - \$4.00  
6<sup>th</sup> - \$3.00   7<sup>th</sup> - \$2.00   8<sup>th</sup> - \$1.00   9<sup>th</sup> - \$1.00   10<sup>th</sup> - \$1.00

**FFA CONSTRUCTION PROJECTS – DEPARTMENT 115**

Steve Hinrichs – Superintendent – Plainview-Elgin-Millville High School

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Large Construction Project Exhibits please contact superintendent to arrange project entry

All other construction projects are to be in by 5:00 p.m. on Monday, July 22.

Exhibits released at 4:00 p.m. on Sunday, July 28.

ONE ENTRY PER LOT PERMITTED

Each entry should be accompanied by a plan on an 8 ½ "x 11" sheet of paper. The plan should be mounted on Tag board, or similar backing. Entries should have an appropriate finish: paint, stain, varnish, shellac or polish.

Small construction will be awarded a grand and reserve champion ribbon.

**CLASS 110**

**LOT NO.**

1. Small Wood Projects
2. Wood Project
3. Small Welded Projects
4. Metal Projects
5. Wood and Metal Projects
6. Concrete Projects
7. Small Projects of Any Material
8. Small Projects – Miscellaneous
9. Electrical Lighting Projects
10. Electrical Extension Cord Units
11. Electrical Projects
12. Sawhorses
13. Tool Carriers/Tool Boxes
16. C Clamps
17. Draw Bar Hitch Pin
18. Tap & Die Projects
19. Tool Sharpening Gauges
20. Educational Display
21. Metal Projects – Multiple Entries from the Same Sc
22. Wood Projects – Multiple Entries from the Same Sc
23. Projects – Other Materials – Multiple Entries  
from the Same School
24. Natural Resource – Fishing Rods
25. Natural Resource – Tools & Equipment
26. Natural Resource – Personal Use Projects
27. Natural Resource Project – Bird Boxes – Feeders

**PRIZE MONEY**

1<sup>st</sup> - \$8.00 2<sup>nd</sup> - \$7.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$5.00 5<sup>th</sup> - \$4.00  
6<sup>th</sup> - \$3.00 7<sup>th</sup> - \$2.00 8<sup>th</sup> - \$1.00 9<sup>th</sup> - \$1.00 10<sup>th</sup> - \$1.00



**FFA CONSTRUCTION PROJECTS – DEPARTMENT 115 (Continued)**

**Class 120 – CONSTRUCTIONS PROJECTS (LARGE PROJECTS)**

Farm and Home Equipment Construction

ONE ENTRY PER LOT PERMITTED

Large Construction Project Exhibits please contact superintendent to arrange project entry

All other construction projects are to be in by 5:00 p.m. on Monday, July 22.

Exhibits released at 4:00 p.m. on Sunday, July 28.

Grand and Reserve ribbons will be awarded for Large Construction Projects.

**LOT NO.**

1. Projects for the Home - Metal
2. Projects for the Home - Wood/Other Materials
3. Projects/Equipment for the Shop – Metal
4. Projects/Equipment for the Shop – Wood/Other Materials
5. Farmstead Equipment – Metal
6. Farmstead Equipment – Wood/Other Materials
7. Power Tools and/or Tool Accessories
8. Power Equipment
9. Trailers
10. Vehicle Accessories/Equipment
11. Miscellaneous Equipment
12. Reconditioned Equipment
13. Plans & Photos of a Large Construction Project – Individual
14. Plans & Photos of a Large Construction Project – More Than One Individual
15. Large Construction Project by More Than One Individual
16. Building Trades School Project
17. Building Trades Plans & Photos

**PRIZE MONEY**

1<sup>st</sup> - \$10.00      2<sup>nd</sup> - \$8.00      3<sup>rd</sup> - \$7.00      4<sup>th</sup> - \$6.00      5<sup>th</sup> - \$5.00

6<sup>th</sup> - \$4.00      7<sup>th</sup> - \$3.00      8<sup>th</sup> - \$2.00      9<sup>th</sup> - \$1.00

### *Olmsted County FFA Chapters*

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Stacy Fritz                      507-867-4210                      [sfritz@chatfield.k12.mn.us](mailto:sfritz@chatfield.k12.mn.us)

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#### *Pine Island FFA*

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Molly Kappers                      507-581-0167                      [amkappers@rochesterschools.org](mailto:amkappers@rochesterschools.org)

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#### *Stewartville FFA*

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