



2017 Olmsted County Fair New Food Vendor Application

July 24th – July 30th, 2017

Business Name: _____

Contact: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Cell Phone: _____

Email: _____ Website: _____

List All The Products You Are Requesting To Sell: _____

Please List Three Events or Fairs You Have Recently Participated In.

Event: _____ Contact: _____ Phone: _____

Event: _____ Contact: _____ Phone: _____

Event: _____ Contact: _____ Phone: _____

Applicants- Please Include A Picture Of unit.

Required Space Needed for Operation of Your Food Stand (Must including Awanings and Hitch)

Frontage: _____ x Depth: _____ How Many Serving Sides? _____

Food Vendor Fees (NO Money At This Time): There Is A Base Fee Of \$500, And A Frontage Fee Of \$25/Foot Or \$37.50/Foot, Depending On Location. All Location Depths Are 14 feet. Electricity Is Included. Discounts May Apply If All Items Needed Are Postmarked By Set Deadlines.

Please Return This Application Along With A Picture of Unit To The Address Or Email Below:

Olmsted County Fair Board

info@olmstedcountyfair.com

Attn: Concessions

1403 3rd Ave. SE

Rochester, MN 55904

This Is An Application For A Food Vendor Space At The Olmsted County Fair Being Held July 24 – July 30, 2017. The Applicant Will Be Notified If They Have Been Accepted To Participate At This Event. No Deposit Is Required At This Time.

Signature Of Applicant: _____ Date: _____

If You Have Any Questions Please Email: info@olmstedcountyfair.com.

2017 Olmsted County Fair Food Vendor Contract

July 24th - 30th, 2017

Business Name: _____

Contact: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email: _____ Website: _____

List All The Products You Are Requesting To Sell: _____

Food items are subject to the approval of the Olmsted County Fairboard.

Electrical Needs: 30amp 50amps (Please Circle) You Are Responsible For Providing Your Own Electrical Cord.
The Length To The Electrical Hookup Varies From 10' To 50'.

Water Needs: You Are Responsible For Providing Your Own Food Grade Hose. The Length To The Water Hookup Varies
From 15' to 100'. Initial _____

Grey Water: There Are No Direct Hookups. There Is A Dump Station At Building #35. You Must Bring Your Own Container
To Transport Your Grey Water. Initial _____

Summary Of Charges

Base Space Fee - \$500 Total \$ 500

Please Circle: Frontage Lineup \$25/foot Center Row \$37.50/foot

Space Needed (please include hitch, awnings, etc.) Frontage: _____ Total \$ _____

All spaces are 14 ft in depth Total Space Fee \$ _____

Total Space Fee If Paid Before April 1st \$ _____

Camping (\$150/week) X Number of Trailers: _____ Total \$ _____

Parking Passes- \$20 for week X Number of Passes: _____ Total \$ _____

Supply Trucks \$100 each with electric X Number of Trucks: _____ Total \$ _____

*These **Must** Be Parked In The Designated Lot North Of The Fair Office*

Please Submit Check Payable to Olmsted County Fair Total Due \$ _____

If Paid Before May 15th, 2 Parking Passes are Included For Free

If Contract, Fees, and ST19 Form Are Postmarked On Or Before April 1st, You may Deduct 5% From Space & Frontage Cost

If **ALL Required Forms And Fees Are Postmarked On Or Before May 15th, We Will Provide You With One Free Weekly Parking Pass**

There will be no refunds or returns after July 1st, 2017.

Vendor Must Provide The Olmsted County Ag. Association With A Certificate Of Liability Insurance In An amount Not Less Than \$1,000,000.00. **The Certificate Must Name Olmsted County and The Olmsted County Agriculture Association As An Additional Insured By May 15th, 2017.**

BY SIGNING THIS CONTRACT, THE VENDOR ACKNOWLEDGES THAT THEY HAVE RECEIVED THE OLMSTED COUNTY FAIR RULES AND REGULATIONS AND HAVE READ AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES SET FORTH THERIN. THIS DOES NOT GIVE THE VENDOR AN RIGHTS OR ASSURANCES AS TO THE USE OR RENTAL OF SPACE ON THE OLMSTED COUNTY FAIRGROUNDS DURING ANY OTHER PERIOD. ALL CONTRACTS NOT PAID IN FULL BY JUNE 1ST, 2017 WILL RESULT IN THE LOSS OF THEIR LOCATION AT THE OLMSTED COUNTY FAIR. THE SIGNER OF THIS CONTRACT ACKNOWLEDGES THAT THIS CONTRACT IS SUBJECT TO THE APPROVAL OF THE OLMSTED COUNTY FAIRBOARD.

Signature: _____ Date: _____

Please Mail Contract And Other Documents To: Olmsted County Fair
 Attn: Concessions
 1403 3rd Ave. SE
 Rochester, MN 55904

If You Have Any Questions Or Concerns Please Feel Free To Visit www.OlmstedCountyFair.com or email info@olmstedcountyfair.com

Office Use			
Documents:	Contract _____	ST-19 _____	Insurance _____ Photo _____
	MN Health Permit _____		Payments _____
	Date Accepted _____	Approved By _____	
		Total Due _____	