

# FFA

## PREMIUM LIST



July 23rd through July 29th , 2018

## OLMSTED COUNTY FAIR

Rochester, Minnesota

**2018 FFA SCHEDULE  
OLMSTED COUNTY FAIR**

<b>Monday, July 16</b>	Pre-Registration Deadline Go to <a href="http://www.olmstedcountyfair.com">www.olmstedcountyfair.com</a> for Entry Forms
<b>Monday, July 16</b>	Set-up FFA area
<b>Friday, July 20</b> 9:00 am – 11:00	FFA Exhibit Set Up
<b>Monday, July 23</b> 8:00 a.m. – 5:00 p.m.	Enter FFA Crops, FFA Horticulture/ Floriculture, Other Construction Projects and FFA Ag Sciences Projects
<b>Monday, July 23</b> 8:00 a.m. – 1:00 p.m. 1:00 p.m. – 3:00 p.m.	<b>All Livestock must be entered to be shown</b> FFA Sheep & Goats Come In FFA Sheep & Goat Weigh-In
<b>Tuesday, July 24</b> All Day 3:00 p.m.	Crops, Construction Projects, Horticulture/Floriculture and Ag Sciences Projects, Judged FFA Goat show
<b>Wednesday, July 25</b> 6:30 p.m. After Sheep Show is Complete	FFA Sheep Show-Sheep Arena FFA Sheep and Goats are Released
<b>Thursday, July 26</b> 12:30 p.m. After 12:00 p.m. 9:00 p.m. After 10:00 p.m. 8:00 p.m.	Tractor Driving Contest – Grandstand infield TBA FFA Dairy Come in All Dairy must be verified with Supt. FFA Beef Come in (after blue ribbon auction) Pens will be available for FFA Swine
<b>Friday, July 27</b> 7:30 a.m. – 8:30 a.m. 7:30 a.m. – 8:30 a.m. 9:00 a.m. 1:30 p.m.	FFA Market Cattle Weigh-In FFA Breeding Beef Check-In FFA Dairy Show– Livestock Pavilion FFA Beef Show – Livestock Pavilion
<b>Saturday, July 28</b> 7:30 a.m. – 9:00 a.m. 11:00 a.m.	FFA Swine weighed and in place FFA Swine Show
<b>Sunday, July 29</b> 4:00 p.m. 5:00 p.m.	FFA Dairy and Beef Released FFA Non-Livestock Exhibits Released

### **PUBLIC NOTICE TO ALL CONCERNED**

1. While the greatest possible care will be executed by the management to protect patrons of the Olmsted County Fair, each individual will be held personally responsible for his or her actions, and the management will not be accountable or responsible for any injury.
2. The Olmsted County Agricultural Association management assumes no liability for loss or damage to any property of the concessionaire, exhibitor or patron, due to theft, fire, tornado, weather conditions or other causes.

### **GENERAL RULES FOR ALL EXHIBITORS**

1. All articles exhibited must be the property of the exhibitor and except in designated classes, must be made, manufactured, or raised by the exhibitor. Livestock entries must have been in possession of the exhibitor for at least 30 days prior to the fair.
2. No animal or article unworthy of a premium shall receive one, even though there be no competition.
3. The decision of the judges shall be final in all cases except where mistakes, fraud or misrepresentation not discovered at the time of the award is made, is apparent. In such cases, the Board of Directors' decision is final.
4. NO PREMIUMS WILL BE PAID FOR ANY DISPLAY OR EXHIBIT IN ANY DEPARTMENT TAKEN OUT BEFORE THE REGULARLY SCHEDULED RELEASE TIME.
5. No more than one entry, except livestock, can be made in the same lot by an exhibitor.
6. FFA members will be eligible to exhibit if they meet the requirements of being an FFA member in good standing with their local chapter. Incoming 7<sup>th</sup> graders are eligible to exhibit at the county fair. Graduates from high school may exhibit four (4) county fairs following the student's graduation from high school
7. **It is the exhibitor's responsibility to be aware of and follow all the Rules, Regulations and Policies of the MN Board of Animal Health in regard to any and all diseases.**

### **RULES FOR LIVESTOCK EXHIBITORS**

TAKE NOTICE – Pre Registration Entries close July 15. See Division Rules for Time of Entry and Release.

Official Veterinarian – Dr. Larry Predmore  
Telephone: 507-282-5858

## GENERAL RULES

1. Entries are open to FFA members in good standing with their chapters..
2. All health regulations governing open class livestock will be in effect.
3. Livestock entries must have been in possession of the exhibitor for at least 30 days prior to the fair.
4. Deadline for entries will be July 15.
5. Health certificates must be available at the time livestock are unloaded.  
See "Notice to All Exhibitors of Livestock".
6. Each exhibitor must keep his/her pens and alleys in front of his/her pens clean at all times during the fair.
7. If the livestock entry is also entered in the open class show, please indicate this on the entry sheet.
8. Exhibit plaques from the Rochester Area Agricultural Committee will be awarded a maximum of twice to the same exhibitor in any area, unless there is no reasonable competition for the award. Eligible FFA members are from FFA Chapters at Chatfield, Dover-Eyota, Hayfield, Kasson-Mantorville, Byron, Pine Island, Plainview-Elgin-Millville, Rochester, St. Charles and Stewartville.
9. **It is the exhibitor's responsibility to be aware of and follow all the Rules, Regulations and Policies of the MN Board of Animal Health in regard to any and all diseases.**

## PLAQUES

Will be Presented by the

ROCHESTER AREA AGRICULTURAL COMMITTEE

To the Best All-Around FFA Exhibitor of the following:

BEEF - DAIRY - SHEEP - SWINE - AGRICULTURAL SCIENCES

CROPS - CONSTRUCTION PROJECTS - TRACTOR DRIVING

HORTICULTURE - FLORICULTURE

### *Livestock Showmanship Award*

A ribbon will be awarded to the individual winning the Showmanship & Reserve Showmanship contest in each livestock species area (Dairy/Beef/Sheep/Swine/goat).

## NOTICE TO ALL EXHIBITORS OF LIVESTOCK

**FFA members entering in Open Class, enter before July 16.** An FFA entry form **MUST** be filled out for all animals, even if an Open Class entry form has been completed. Although there is no entry fee, **the fee for bedding purchased from the fair and/or tie-outs must be paid.** Check the premium book for fee amounts. Checks should be made payable to Olmsted County Fair.

1. No animal shall be awarded more than one FFA premium except for herd sweepstakes, special premiums or as part of a group.
2. Exhibitors must keep their stock stalls and pens in good, neat condition and open for inspection from 10:00 a.m. to 10:00 p.m.
3. Livestock exhibitors are limited to two entries in each lot, except groups; only one entry is permitted. Market sheep and swine are allowed three (3) individuals per lot.
4. All livestock will be inspected by the official veterinarian on the opening date of the Fair.

**It is the exhibitor's responsibility to be aware of and to follow all the Rules, Regulations and Policies of the MN Board of Animal Health in regard to any and all diseases.**

- a. All out of state cattle shown at public exhibitions are to be accompanied by a health certificate issued by an approved veterinarian within 90 days prior to the opening date of the exhibition, and executed on the official health certificate from the state. HEALTH CERTIFICATE shall include the required brucellosis records. Cattle from other states will require a Tuberculosis negative test.
  - b. Out of state sheep must be accompanied by a Health Certificate certifying that the sheep for exhibition and the flock of origin have been inspected and found free of scabies or other infectious diseases within 30 days prior to the opening date of the exhibition. Sheep breeding stock must have an official scrapies identification tag. Wethers are no longer exempt and must also have a tag.
5. All Bulls must be double tied.
  6. ALL HEALTH CERTIFICATES MUST BE AVAILABLE UPON REQUEST FOR LIVESTOCK ON THE FAIRGROUNDS.
  7. The official veterinarian of the fair shall have full authority in all matters of livestock sanitation as the representative of the board. It is suggested that livestock exhibitors contact the official veterinarian as soon as possible.
  8. The fair management will use diligence to insure the safety of livestock or articles entered for exhibition, after their arrival and placement, but under no circumstances will it be responsible for any loss, injury, disease, sickness or damage done to, or occasioned by or arising from any animal or article on exhibition, and the exhibitor shall indemnify the fair and management thereof against all legal or other proceedings in regard thereto.
  9. First bedding will NOT be furnished by the fair association. Exhibitors are to furnish bedding and feed. Hay must be in bales.
  10. If the animal is not in the correct class with the superintendent before the show starts, the animal will not be allowed to show.

## NOTICE TO ALL EXHIBITORS OF LIVESTOCK (CONTINUED)

11. No one except caretaker, designated by the Fair Board, shall stay in livestock barns at night.
12. No dogs allowed in livestock buildings except those brought to regular Dog Show such as 4-H.
13. Animals need to be shown by an FFA member whenever possible unless due to show conflicts or 2<sup>nd</sup> animal per lot. In case of illness, or other extenuating circumstances, an exhibitor may substitute another FFA member to show the entry. The substitute, however, must be pre-approved by the department superintendent.
14. All animals must be shown in the arena to receive premium and ribbon. No pen or stall judging.
15. Exhibitors showing livestock in FFA and Open Class will be stalled with their Open Class.
16. **If the animals are not checked in properly, they will not be allowed to be shown and no premium will be given.**

### FFA ACTIVITIES

FFA advisors from the following Chapters will conduct the FFA activities at the Olmsted County Fair.

Chatfield - Dover-Eyota - Hayfield  
Kasson-Mantorville - Byron - Pine Island - Plainview-Elgin-Millville  
Rochester - St. Charles - Stewartville

The FFA advisor in your area can be contacted through the local high school to enter exhibits, explain general rules, or answer questions about the FFA division.

FFA advisors will head each entry division, and can be contacted at the Fair for specific details not listed in the Fair Book.

**Learning to do\*Doing to learn,  
Earning to live\*Living to serve**

**FFA DAIRY CATTLE – DEPARTMENT 101**

Alison Newman – Superintendent – Byron High School

Telephone: 507-775-2301

Email: [alison.newman@byron.k12.mn.us](mailto:alison.newman@byron.k12.mn.us)

Dairy Cattle Received AFTER 12:00 p.m. (NOON) on Thursday.

Dairy Cattle must be verified with the superintendent by 9:00 p.m. on Thursday

Dairy Cattle Released AFTER 4:00 p.m. on Sunday.

1. Entries Open To Both Grades and Purebreds
2. Two Entries Permitted In Each Lot

**DEFINITION OF AGES**

**LOT NO.**

1. Jr. Heifer Calf, born between March 1 to May 31, current year.
2. Winter Heifer Calf, born December 1, last year to February 28,current year.
3. Fall Heifer Calf, born September 1 to November 30, last year.
4. Summer Junior yearling June 1 to August 31,last year.
5. Spring Junior yearling March 1 to May 31, last year.
6. Winter Senior yearling December 1, 2014 to February 28,last year.
7. Fall Senior yearling September 1 to November 30, 2014.
8. Junior Two Year Old March 1 to August 31, 2014
9. Senior Two Year Old September 1, 2013 to February 29,2014
10. Cows, 3 Years Old, born September 1, 2012 to August 31, 2013.
11. Aged Cow Born before Sept 1, 2012.
12. Dry Cow of any Age

**Classes of Dairy Cattle**

**Class 110** – Holstein

**Class 120** – Guernsey

**Class 130** – Jersey

**Class 140** – Brown Swiss

**Class 150** – Ayrshire

**Class 160** – Shorthorn

**Class 170** – X Breed

**PRIZE MONEY**

1<sup>st</sup> - \$16.00   2<sup>nd</sup> - \$14.00   3<sup>rd</sup> - \$13.00   4<sup>th</sup> - \$12.00   5<sup>th</sup> - \$11.00  
6<sup>th</sup> - \$10.00   7<sup>th</sup> - \$ 9.00   8<sup>th</sup> - \$ 8.00   9<sup>th</sup> - \$ 7.00   10<sup>th</sup> - \$ 6.00

**FFA BEEF CATTLE – DEPARTMENT 102**  
Shawn Erickson- Pine Island High School  
Telephone: 507-251-2047  
Email: [serickson@pineisland.k12.mn.us](mailto:serickson@pineisland.k12.mn.us)

\*Beef Cattle Received after 10:00 p.m. on Thursday.

\*\*Market Animals weigh-in 7:30-8:30 a.m. on Friday. No late weigh-ins.

\*\*\***All** Beef Entries (market & breeding) must be verified with the superintendent between 7:30-8:30 a.m. on Friday. Registration papers **must** be present at time of check in to show in the respective breed classes.

Show starts at 1:30 p.m.

Beef Cattle Released after 4:00 p.m. on Sunday.

1. Open to registered and grade animals.
2. Two Entries per lot permitted

**DEFINITIONS OF AGES (AS OF SEPTEMBER 1)**

**LOT NO.**

1. Junior Heifer Calf – Calved on or after March 1, current year
2. Junior Heifer Calf - Calved between January 1 - February 28, current year
3. Late Senior Heifer Calf – Calved between November 1- December 31, last year
4. Early Senior Heifer Calf – Calved between September 1 – October 31, last year
5. Late Summer Yearling Heifer – Calved between July 1 – August 31, last year
6. Early Summer Yearling Heifer – Calved between May 1-June 30, last year
7. March/April Junior Yearling Heifer – Calved between March 1 – April 30, last year
8. Early Junior Yearling Heifer – Calved between January 1 - February 28, last year
9. Senior Yearling Heifer – Calved September 1 - December 31, two years before
10. Cow/Calf
11. Junior Bull Calf – Calved on or after January 1, current year
12. Senior Bull Calf – Calved between September 1 – December 31, last year
13. Yearling Bull – Calved between January 1 – August 31, last year
14. Market Beef Steers – All Enter **Class 190**
15. Market Beef Heifer – All Enter **Class 190**
16. Dairy Market Steers – All Enter **Class 190**

**Classes of Beef**

**Class 110** – Hereford

**Class 120** – Angus

**Class 130** – Shorthorn

**Class 140** – Any Other Breeds

**Class 150** – Red Angus

**Class 160** – Simmental

**Class 170** – Shorthorn Plus

**Class 180** – Commercial

**Class 190** – Market Animals

**PRIZE MONEY**

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1<sup>st</sup> - \$16.00   2<sup>nd</sup> - \$14.00   3<sup>rd</sup> - \$13.00   4<sup>th</sup> - \$12.00   5<sup>th</sup> - \$11.00

6<sup>th</sup> - \$10.00   7<sup>th</sup> - \$ 9.00   8<sup>th</sup> - \$ 8.00   9<sup>th</sup> - \$ 7.00   10<sup>th</sup> - \$ 6.00



## FFA SHEEP – DEPARTMENT 103

Jesse Beucler – Superintendent – Hayfield High School  
Telephone: 507-477-3235 Email: [jbeucler@hayfield.k12.mn.us](mailto:jbeucler@hayfield.k12.mn.us)

Sheep weigh in from 1:00 – 3:00 p.m. on Monday. Verify all sheep entries at weigh-in with the superintendent or the animal will not be permitted to show. No late weigh-ins.

Sheep Penned by 3:00 p.m. on Monday.

Sheep Released after the show on Wednesday.

1. Grade or Purebred
2. Breeders Young Flocks to consist of one ram, one yearling ewe, and two ewe lambs
3. Livestock exhibitors are limited to two entries in each lot, except groups; only one entry is permitted. Market sheep are allowed three (3) individuals per lot.
4. Lambs shown in the Market Class cannot be shown in the breeding class.
5. All exhibitors must clean out pens when sheep are released from the barn.

### DEFINITION OF AGES

#### LOT NO.

1. Aged Ram – Born before September 1, two years before
2. Yearling Ram – Born between September 1, two years before and August 31, last year.
3. Sr. Ram Lamb – Born between September 1, last year and February 14, current year.
4. Jr. Ram Lamb – Born February 15 or after in current year.
5. Aged Ewe – Born before September 1, two years before.
6. Yearling Ewe – Born between September 1, two years before and August 31, last year.
7. Sr. Ewe Lamb – Born between September 1, last year and February 14, current year.
8. Jr. Ewe Lamb – Born February 15 or after in current year.
9. Breeders Young Flock – See FFA Sheep Rule #3.

OPTION LOT #10 – Split if there are more than 10 head. Scale time announced, or the class will be split by the judge.

### Classes of Sheep

<b>Class 110</b> – Babydolls	<b>Class 150</b> – Southdown
<b>Class 120</b> – Hampshires	<b>Class 160</b> – Dorsets
<b>Class 130</b> – Cheviots	<b>Class 170</b> – X-Bred
<b>Class 140</b> – Suffolks	<b>Class 180</b> – Any Other Breeds
	<b>Class 190</b> – Market Sheep

#### LOT NO.

10. Individual Market Lamb – Ewe or Wether
11. White Face Market Lamb – Ewe or Wether
12. Individual Speckled Face
13. Market Pen of 3 Lambs – Ewes or Wether – Black face
14. Market Pen of 3 Lambs – Whiteface
15. Market Pen of 3 Lambs – Speckled Face

### PRIZE MONEY

1<sup>st</sup> – \$9.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$7.00 4<sup>th</sup> - \$6.00 5<sup>th</sup> - \$5.00  
6<sup>th</sup> - \$4.00 7<sup>th</sup> - \$4.00 8<sup>th</sup> - \$3.00 9<sup>th</sup> - \$3.00 10<sup>th</sup> - \$3.00

**FFA SWINE - Department 104 and 105**

Kristen Schnell - Superintendent - Stewartville High School  
Telephone: 507-884-1512      Email:kristen.schnell@ssdtigers.org

Show Time: Saturday 11:00 a.m.

Weigh In: Saturday 8-9am

Animals must be in place & checked in by **Saturday at 8:00 a.m.**

Pens will be available Thursday after 5pm .

Released after the show on Saturday

Scale will be open Saturday 8:00-9:00 a.m. All entries to be inspected by the official fair veterinarian. No bedding will be furnished. Trailers will park in designated areas only.

**THIS IS NOT A TERMINAL SHOW.**

**Special Rules**

1. Open to purebred, crossbred or grade, barrows or gilts, fed for market. Pigs may be owned in a bona fide partnership with parent or guardian; such ownership to be certified by an agriculture instructor.
2. Animals must be owned and fed for at least 30 days before date of showing by, and entered in the name of, the feeder and exhibitor.
3. An exhibitor may enter and show a maximum of three (3) market hogs per lot.
4. Gilts shown in the market class cannot be shown in the breeding classes.
5. **All** exhibitors must clean out pens when swine are taken out following shows.

**DEPARTMENT 104**

**Class 110 – Market Pigs**

**LOT NO.**

1. Purebred Market Barrow – Entries in this lot will be divided into workable groups on the basis of their weight
2. Crossbred Market Barrow - Entries in this lot will be divided into workable groups on the basis of their weight
3. Individual Market Gilt -Entries in this lot will be divided into workable groups on the basis of their weight .
4. Market Pen of Three (3). Pens will be divided into groups of not more than ten pens/groups. Only one entry in a pen lot per exhibitor.
5. School or Chapter Group. Five (5) pigs from the same school or chapter, contributed by three or more exhibitors. A maximum of two pigs from any one exhibitor. Pigs must have been exhibited in the Market lots and conform to required weights. A traveling trophy will be awarded.

**PRIZE MONEY**

1<sup>st</sup> - \$9.00    2<sup>nd</sup> - \$8.00    3<sup>rd</sup> - \$7.00    4<sup>th</sup> - \$6.00    5<sup>th</sup> - \$5.00  
6<sup>th</sup> - \$4.00    7<sup>th</sup> - \$4.00    8<sup>th</sup> - \$3.00    9<sup>th</sup> - \$3.00    10<sup>th</sup> - \$3.00

**FFA SWINE SHOW – CONTINUED**

**DEPARTMENT 105 – BREEDING SWINE**

**DEFINITION OF AGES FOR BREEDING SWINE**

December Gilt – Farrowed during December, last year

Early January Gilt – Farrowed January 1 – January 20, current year

Late January, Early February Gilt – Farrowed January 21 – February 10, current year

Late February Gilt – Farrowed February 11 – February 28, current year

March Gilt – Farrowed on or after March 1, current year

**LOT NO.**

1. December Gilt
2. Early January Gilt
3. Late January/Early February Gilt
4. Late February Gilt
5. March Gilt

GRAND CHAMPION FEMALE – RIBBON

RESERVE GRAND CHAMPION FEMALE – RIBBON

**CLASSES**

<b>Class 110</b> Poland China	<b>Class 150</b> Hampshire	<b>Class 190</b> X-Bred
<b>Class 120</b> Spotted Hogs	<b>Class 160</b> Berkshire	
<b>Class 130</b> Duroc	<b>Class 170</b> Yorkshire	
<b>Class 140</b> Chester White	<b>Class 180</b> Landrace	

GRAND CHAMPION BREEDING GILT -- RIBBON

RESERVE GRAND CHAMPION BREEDING GILT -- RIBBON

**PRIZE MONEY**

1<sup>st</sup> - \$9.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$7.00 4<sup>th</sup> - \$6.00 5<sup>th</sup> - \$5.00  
6<sup>th</sup> - \$4.00 7<sup>th</sup> - \$4.00 8<sup>th</sup> - \$3.00 9<sup>th</sup> - \$3.00 10<sup>th</sup> - \$3.00

**FFA GOATS – DEPARTMENT 106**

Superintendent: Samantha Selness

Telephone: 507-429-8760

Email: [sselness@schs.k12.mn.us](mailto:sselness@schs.k12.mn.us)

Show Time: 3:00 p.m. on Tuesday

Goats Penned by 1:00 p.m. on Monday

Goat weigh-in 1:00-3:00 pm Monday

Goats Released after sheep show on Wednesday

1. Each exhibitor may show two entries in each lot.
2. No bedding provided.

**Class 1 Dairy Goats**

LOT NO.

**Birthdates**

1. Junior Kid Doe April 1 – June 30, current year
2. Senior Kid Doe January 1 – March 31, current year
3. Dry Yearling Doe January 1 – December 31, last year
4. Milking Yearling Doe January 1 – December 31, last year
5. Milking Two Year Old Doe January 1 – December 31, two years before
6. Milking Doe ~ 3 Years and under 5 Years born in three to five years before
7. Milking Doe ~ 5 Years and older born before five or more years before

**Breeds – Registered & Grades**

The following breeds are eligible to compete at the Fair Goat Show:

Alpine ~ Lamancha ~ Nubian ~ Oberhasli ~ Saanen ~ Toggenburg ~ Recorded Grades ~ Nigerian Dwarfs ~ Sables ~ Unrecorded Grades

**Unrecorded grades are limited to the unregistered eight recognized ADGA breeds or any combination thereof.**

**Class 2 Meat Breeding Does**

LOT NO.

**Birthdates**

1. Junior Meat Goat Breeding Doe (registered or grade) April 1 – May 15, current year
2. Senior Meat Goat Breeding Doe (registered or grade) January 1 – March 31, current year
3. Yearling Meat Goat Breeding Doe (registered or grade), previous year
4. Pair of Breeding Does

**Class 3 Market Goats (weighed goats)**

LOT NO.

**Birthdates**

1. Dairy Market Goat- altered male or female (no bucks allowed) January 1- May 15, current year
2. Non-Dairy Wether, altered male (no bucks allowed), January 1-May 15, current year
3. Non-dairy Market Doe, January 1-May 15, current year
4. Pair of Market Goats

**Breeds – Registered & Grades**

Meat goats may be any breed or cross. Eligible breeds may include: Angora, Boer, Cashmere, Fainting, Kinder, Pygmy, dairy breeds, and crosses.

**Weight Guidelines**

The show will be split into **non-dairy and dairy** classes.

Based on the number of entries, classes **will be divided** at the discretion of the show committee.

**PRIZE MONEY**

	1 <sup>st</sup> - \$9.00	2 <sup>nd</sup> - \$8.00	3 <sup>rd</sup> - \$7.00	4 <sup>th</sup> - \$6.00	
5 <sup>th</sup> - \$5.00	6 <sup>th</sup> - \$4.00	7 <sup>th</sup> - \$4.00	8 <sup>th</sup> - \$3.00	9 <sup>th</sup> - \$3.00	10 <sup>th</sup> - \$3.00

**CROPS – DEPARTMENT 111**

Lori Pagel – Superintendent – Kasson-Mantorville High School

Telephone: 507-634-1151

Email: [l.pagel@komets.k12.mn.us](mailto:l.pagel@komets.k12.mn.us)

Crop Exhibits in place by 5:00 p.m. on Monday, July 21.

Crop Exhibits released at 6:00 p.m. on Sunday, July 27.

**Class 110 – CROPS**

ONE ENTRY PER LOT

**LOT NO.**

1. 1 Gallon Ziplock Bag of Oats – Present Year
2. Oats – Sheaf of 4 Inches Diameter – Present Year
3. 1 Gallon Ziplock Bag of last year’s Barley
4. Barley Sheaf – 3 Inches in Diameter
5. 3 Corn Plants – Complete With Roots
6. 1 Gallon Ziplock Bag of Last Year’s Shelled Corn
7. 1 Gallon Ziplock Bag of Last Year’s Soybeans
8. Wheat Sheaf – 3 Inches in Diameter
9. 1 Gallon Ziplock Bag of last year’s Wheat

**Class 111 – LIVESTOCK FEEDS**

ONE ENTRY PER LOT

**LOT NO.**

1. High Moisture Corn – 1 Gallon Size Ziplock Bag
2. Corn Silage – 1 Gallon Size Ziplock Bag
3. Slice of Alfalfa Hay – Displayed in Plastic Bag
4. Slice of Mixed Hay – Displayed in Plastic Bag
5. Haylage – 1 Gallon Size Ziplock Bag
6. Total Mixed Rations (TMR) – 1 Gallon Size Ziplock Bag  
(Include Contents List)

**PRIZE MONEY**

1<sup>st</sup> - \$7.00    2<sup>nd</sup> - \$6.00    3<sup>rd</sup> - \$5.00    4<sup>th</sup> - \$4.00    5<sup>th</sup> - \$3.00  
6<sup>th</sup> - \$2.00    7<sup>th</sup> - \$1.00    8<sup>th</sup> - \$1.00    9<sup>th</sup> - \$1.00    10<sup>th</sup> - \$1.00

## HORTICULTURE/FLORICULTURE – DEPARTMENT 112

Tim Willette and Stacy Fritz – Superintendent – Chatfield High School

Telephone: 507-867-4210

Email: [twillette@chatfield.k12.mn.us](mailto:twillette@chatfield.k12.mn.us)

Exhibits in Place by 5:00 p.m. on Monday, July 25.

Exhibits Released at 5:00 p.m. on Sunday, July 31.

### **Class 110 – FLORICULTURE - ONE ENTRY PER LOT**

#### **LOT NO.**

1. Dried Flower Arrangements
2. Fresh Flower Arrangements – Special Occasions
3. Fresh Flower Arrangements – All Occasions
4. Fresh Flower Vase Arrangement
5. Silk Flower Arrangement – Special Occasions
6. Silk Flower Arrangement – All Occasions
7. Silk Flower Vase Arrangement
8. Corsages – Fresh Flowers
9. Corsages – Silk Flowers
10. Boutonnieres – Fresh Flowers
11. Boutonnieres – Silk Flowers
12. Home Crafts – With Flower Arrangements
13. Wreath Design
14. Hand held Bouquets-Silk
15. Unusual Arrangements
16. Hand held Bouquet-Fresh

### **Class 120 – HORTICULTURE - ONE ENTRY PER LOT**

#### **LOT NO.**

1. Landscape Design Drawings
2. Landscape Design Drawings With Photos – Before & After
3. Terrariums
4. Collection-6 Different Vegetables, Specimen numbers: If Large – 1; If Medium – 3; If Small – 12
5. Collection of Several Varieties of the Same Vegetable
6. Six specimens of Single Variety of the Same Vegetable
7. Largest Zucchini
8. Single Variety of One Vegetable in a One Peck Container
9. Garden Flowers – Cut – Single Variety – 3 Stems Uniform in Size Bloom
10. Garden Flowers - Monochromatic color
11. Garden Flowers – Cut – Several Varieties Together
12. Bedding Plants in a Special Occasion Planter
13. Bedding Plants in a Decorative Planter
14. Bedding Plants in an Unusual Planter
15. Hanging Basket
16. Potted Houseplants
17. Herb Garden

**AGRICULTURAL SCIENCES – DEPARTMENT 113**

Molly Kappers – Superintendent – Rochester High School

Telephone: 507-328-5426

Email: [amkappers@rochester.k12.mn.us](mailto:amkappers@rochester.k12.mn.us)

**CLASS 110 - LOT NO.**

1. Science Fair Display & Paper – Individual
2. Science Fair Display & Paper – More Than One Student
3. Science Fair Display & Paper – Multiple Entries from the Same School
4. Agricultural Science Display – Individual
5. Agricultural Science Display – More Than One Student
6. Agricultural Science Display – Multiple Entries from the Same School
7. Agricultural Research Paper – Individual
8. Agricultural Research Paper – More Than One Student
9. Agricultural Research Paper – Multiple Entries from the Same School
10. Natural Resources – Display & Paper – Individual
11. Natural Resources – Display & Paper – More Than One Student
12. Natural Resources – Display & Paper – Multiple Entries from the Same School
13. Natural Resources – Display – Individual
14. Natural Resources – Display – More Than One Student
15. Natural Resources – Display – Multiple Entries from the Same School
16. Natural Resources – Papers – Individual
17. Natural Resources – Papers – More Than One Student
18. Natural Resources – Papers – Multiple Entries from the Same School
19. Artistic Expression Project
20. Collections/Identification – Individual
21. Collections/Identification – More Than One Student
22. Collections/Identification – Multiple Entries from the Same School
23. Ag Careers Display – Individual
24. Ag Careers Display – More Than One Student
25. Ag Careers Display – Multiple Entries from the Same School
26. Teaching Materials – Individual
27. Teaching Materials – More Than One Student
28. Service Project Display
29. Chapter Display
30. Electronic Presentations (Printed Off)
31. Supervised Agriculture Experience Project (SAE)

**PRIZE MONEY**

-

1<sup>st</sup> - \$8.00   2<sup>nd</sup> - \$7.00   3<sup>rd</sup> - \$6.00   4<sup>th</sup> - \$5.00   5<sup>th</sup> - \$4.00  
6<sup>th</sup> - \$3.00   7<sup>th</sup> - \$2.00   8<sup>th</sup> - \$1.00   9<sup>th</sup> - \$1.00   10<sup>th</sup> - \$1.00

## TRACTOR DRIVING CONTEST – DEPARTMENT 114

– Superintendent –Stephanie Porter, Dover-Eyota High School  
507-545-2631  
email: [stephanieporter@deschools.org](mailto:stephanieporter@deschools.org)

Contestants will be scored on their skill and safety in driving and backing tractor drawn equipment.

ELIGIBILITY: Each contestant must have reached his/her 15<sup>th</sup> birthday, but not his/her 19<sup>th</sup> birthday by January 1<sup>st</sup> of the year in which the contest is held. Each contestant must have an operator's license or permit in his possession.

1. Written Exam
2. Daily Check-Up – Maintenance and Safety
3. Two-Wheel Event
4. Four-Wheel Event

SCORING: The penalty scoring system will be used. Placings will be based on the number of penalty points. The highest placing will go to the contestant with the lowest score.

### Class 110 – TRACTOR DRIVING

#### LOT NO.

1. Tractor Driving

#### PRIZE MONEY

1<sup>st</sup> - \$8.00    2<sup>nd</sup> - \$6.00    3<sup>rd</sup> - \$4.00

## FFA CONSTRUCTION PROJECTS – DEPARTMENT 115

Steve Hinrichs – Superintendent – Plainview-Elgin-Millville High School  
Telephone: 507-534-3128  
Email: [shinrichs@isd2899.k12.mn.us](mailto:shinrichs@isd2899.k12.mn.us)

Large Construction Project Exhibits must be in place by Noon on Friday, July 22,2016.

All other construction projects are to be in place by 5:00 p.m. on Monday, July 25, 2016

Released at 5:00 p.m. on Sunday, July 31, 2016.

ONE ENTRY PER LOT PERMITTED

Each entry should be accompanied by a plan on an 8 ½ "x 11" sheet of paper. The plan should be mounted on Tag board, or similar backing.

Entries should have an appropriate finish: paint, stain, varnish, shellac or polish.

Small construction will be awarded a grand and reserve champion ribbon.

### CLASS 110

#### LOT NO.

- |     |                                 |     |  |
|-----|---------------------------------|-----|--|
| 1.  | Small Wood Projects             |     |  |
| 2.  | Wood Project                    | 16. | C Clamps   |
| 3.  | Small Welded Projects           |     |  |
| 4.  | Metal Projects                  | 17. | Draw Bar Hitch Pin   |
| 5.  | Wood and Metal Projects         | 18. | Tap & Die Projects   |
| 6.  | Concrete Projects               | 19. | Tool Sharpening Gauges   |
| 7.  | Small Projects of Any Material  | 20. | Educational Display  |
| 8.  | Small Projects – Miscellaneous  | 21. | Metal Projects – Multiple Entries from the Same School             |
| 9.  | Electrical Lighting Projects    | 22. | Wood Projects – Multiple Entries from the Same School              |
|     |                                 | 23. | Projects – Other Materials – Multiple Entries from the Same School |
| 10. | Electrical Extension Cord Units | 24. | Natural Resource – Fishing Rods                                    |
| 11. | Electrical Projects             | 25. | Natural Resource – Tools & Equipment                               |
| 12. | Sawhorses                       | 26. | Natural Resource – Personal Use Projects                           |
| 13. | Tool Carriers/Tool Boxes        | 27. | Natural Resource Project – Bird Boxes – Feeders                    |
| 14. | Ornamental/Crafts of Metal      |     |  |

#### PRIZE MONEY

1<sup>st</sup> - \$8.00    2<sup>nd</sup> - \$7.00    3<sup>rd</sup> - \$6.00    4<sup>th</sup> - \$5.00    5<sup>th</sup> - \$4.00  
6<sup>th</sup> - \$3.00    7<sup>th</sup> - \$2.00    8<sup>th</sup> - \$1.00    9<sup>th</sup> - \$1.00    10<sup>th</sup> - \$1.00



**FFA CONSTRUCTION PROJECTS – DEPARTMENT 115 (Continued)**

**Class 120 – CONSTRUCTIONS PROJECTS (LARGE PROJECTS)**

Farm and Home Equipment Construction

ONE ENTRY PER LOT PERMITTED

Large Construction Project Exhibits must be in place by Noon on Tuesday, July 22, 2016.

All other construction projects are to be in place by 5:00 p.m. on Monday, July 25, 2016

Released at 5:00 p.m. on Sunday, July 31, 2016.

Grand and Reserve ribbons will be awarded for Large Construction Projects.

**LOT NO.**

1. Projects for the Home - Metal
2. Projects for the Home - Wood/Other Materials
3. Projects/Equipment for the Shop – Metal
4. Projects/Equipment for the Shop – Wood/Other Materials
5. Farmstead Equipment – Metal
6. Farmstead Equipment – Wood/Other Materials
7. Power Tools and/or Tool Accessories
8. Power Equipment
9. Trailers
10. Vehicle Accessories/Equipment
11. Miscellaneous Equipment
12. Reconditioned Equipment
13. Plans & Photos of a Large Construction Project – Individual
14. Plans & Photos of a Large Construction Project – More Than One Individual
15. Large Construction Project by More Than One Individual
16. Building Trades School Project
17. Building Trades Plans & Photos

**PRIZE MONEY**

1<sup>st</sup> - \$10.00      2<sup>nd</sup> - \$8.00      3<sup>rd</sup> - \$7.00      4<sup>th</sup> - \$6.00      5<sup>th</sup> - \$5.00

6<sup>th</sup> - \$4.00      7<sup>th</sup> - \$3.00      8<sup>th</sup> - \$2.00      9<sup>th</sup> - \$1.00

## *Olmsted County FFA Chapters*

### *Byron FFA*

Alison Newman                      507-775-2301                      [alison.newman@byron.k12.mn.us](mailto:alison.newman@byron.k12.mn.us)

### *Chatfield FFA*

Tim Willette                      507-867-4210                      [twillette@chatfield.k12.mn.us](mailto:twillette@chatfield.k12.mn.us)  
Stacy Fritz                      507-867-4210                      [sfritz@chatfield.k12.mn.us](mailto:sfritz@chatfield.k12.mn.us)

### *Dover-Eyota FFA*

Stephanie Porter                      507-545-2631                      email: [stephanieporter@deschools.org](mailto:stephanieporter@deschools.org)

### *Hayfield FFA*

Jessi Beucler                      507-477-3235                      [jbeucler@hayfield.k12.mn.us](mailto:jbeucler@hayfield.k12.mn.us)

### *Kasson-Mantorville FFA*

Lori Pagel                      507-696-1505                      [l.pagel@komets.k12.mn.us](mailto:l.pagel@komets.k12.mn.us)

### *Pine Island FFA*

Shawn Erickson                      507-251-2047                      [serickson@pineisland.k12.mn.us](mailto:serickson@pineisland.k12.mn.us)

### *Plainview-Elgin-Millville FFA*

Paul Aarsvold                      507-534-3128                      [paarsvold@isd2899.k12.mn.us](mailto:paarsvold@isd2899.k12.mn.us)  
Steve Hinrichs                      507-534-3128                      [shinrichs@isd2899.k12.mn.us](mailto:shinrichs@isd2899.k12.mn.us)

### *Rochester (John Marshall) FFA*

Molly Kappers                      507-328-5426                      [amkappers@rochester.k12.mn.us](mailto:amkappers@rochester.k12.mn.us)

### *St. Charles FFA*

Samantha Selness                      507-459-9779                      [sselness@schs.k12.mn.us](mailto:sselness@schs.k12.mn.us)

### *Stewartville FFA*

Kristen Schnell                      507-884-1512                      [kristen.schnell@ssdtigers.org](mailto:kristen.schnell@ssdtigers.org)

